

I. PALM SUNDAY

- a. “The triumphal entry”: Notice the response of the multitudes to the signs, wonders, miracles, and healing.

“⁹ Then the multitudes who went before and those who followed cried out, saying: ‘Hosanna to the Son of David! ‘Blessed is He who comes in the name of the LORD!’ Hosanna in the highest!” ¹⁰ And when He had come into Jerusalem, all the city was moved.” (Matt. 21:9-19)

¹² Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. ¹³ And He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you have made it a ‘den of thieves.’ ” (Matt. 21:12-13)

- b. “Post triumphal entry”: When Jesus didn’t set up the kingdom of Israel like they thought He was going to their cry went from “Hosanna to crucify Him.” This could very well be our response (the church’s response) when Jesus doesn’t do what we think He is going to do.

²⁰ But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. ²¹ The governor answered and said to them, “Which of the two do you want me to release to you?” They said, “Barabbas!” ²² Pilate said to them, “What then shall I do with Jesus who is called Christ?” They all said to him, “Let Him be crucified!” ²³ Then the governor said, “Why, what evil has He done?” But they cried out all the more, saying, “Let Him be crucified!” (Matt. 27:20-23)

- c. The Exodus instruction: Each family was called to “roast and eat the entire lamb”. This is what is necessary to follow Jesus. We must eat the entire Lamb – every part of Jesus we must embrace. We cannot afford to make the same mistake as those who crucified Jesus at His first coming. Many believers today only want a “positive” Jesus. But it was the Jesus that cleared out the temple that was soon crucified. Let us be sensitive the Holy Spirit and shut out “the one sided” Jesus and receive the whole Lamb.

⁵ Your lamb shall be without blemish, a male of the first year...Then the whole assembly of the congregation of Israel shall kill it at twilight. ⁷ And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. ⁸ Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. ⁹ Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. ¹⁰ You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. ¹¹ And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. (Ex. 12:5, 7-11)

II. MESSAGE OVERVIEW

- a. His voice is breaking forth:

As we have gone through several weeks in the west of the global effect of the Coronavirus, I believe God is speaking in amazing ways. His voice is the sound of “many waters”. I have been drawn like never before to listen and find truth in the many streams in the body of Christ. But my antenna is up to discern what is true and false.

¹³ and in the midst of the seven lampstands One like the Son of Man...¹⁵and His voice as the sound of many waters...(Rev. 1:13, 15)

b. He's training His people:

He not only is speaking, *but He is training* His church in the ways of His Son. Training is very important because *it takes us into an experience* of the teacher. Training involves breaking down to build. In the process of building the trainer provides purposeful load bearing exercises in order to build strength and endurance. Many times, training involves “shocking” the muscle with exercise variation that the trainee has not experienced.

³⁹ *And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch?” ⁴⁰ A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. (Luke 6:39-40)*

c. I believe the Lord is highlighting four things through the global shaking.

1. God is training the earth in the knowledge of God.
2. God is revealing truths about man.
3. God is revealing the rage of Satan.
4. God is revealing the state of the church.

III. (1) WHAT IS GOD IS REVEALING ABOUT GOD?

⁶ *Wisdom and knowledge will be the stability of your times...(Is. 33:6)*

- a. The prophetic song of Moses: This song is in the mouth of the victorious church at the end of the age (Rev. 15) the points us to the prophetic song given to Moses before his death in Deuteronomy 32.

³⁹ ***Now see that I, even I, am He, and there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand. (Duet. 32:39)***

It is a consistent theme throughout scripture that God kills, makes alive, wounds, and heals. *He does all four things not just “heal”.* It is important to anchor ourselves in the knowledge of God so that we can align with Him in prayer. We be quick to listen and slow to speak in this hour understanding that our God is a personal God but also a God who deals with nations.

- Note: There is not a single time in scripture that the devil releases a plague. All plagues in scripture come from the hand of God in order to shake nations and discipline His people.

Examples of God killing, making alive, wounding, and healing:

1. God kills

- the firstborn of the Egyptians (Ex. 12) and Israelites in the wilderness (1 Cor. 10).
- Ananias and Saphira were both killed by God (Acts 5).
- God struck king Herod dead for parading as god (Acts 12).
- Jesus warns the church of Him killing those who do not repent from the ways of Jezebel (Rev. 2:23).
- God will give blood for those who thirst for blood (Rev. 16:6).

2. God breathed life

- Into Adam (Gen. 2:7).
- Into the boy when Elijah prayed (1 Kings 17:17-24).
- Into Lazarus (John 11:38).
- Through Paul into the man that fell and died (Acts 20:7-12).
- Will breathe life in the two witnesses that will be killed in Jerusalem (Rev. 11:11).

3. God wounded

- Jacob's hip (Gen. 32).
- Jeremiah's spirit (Jer. 15:18)
- Jesus' body (Is. 53:4).

4. God healed

- Sara's barrenness (Gen. 21:1-7).
- Moses' hand (Ex. 4:1-7)
- Hezekiah when he prayed (2 Kings 20).
- The multitudes (Luke 6:40).
- Through the hands of the apostles (Acts 3:7; 5:12-16).

Apostolic Instruction: Paul's instruction during evil days is to speak to one another in psalms, hymns, and spiritual songs.

¹⁵ See then that you walk circumspectly, not as fools but as wise, ¹⁶ redeeming the time, because the days are evil. ¹⁷ Therefore do not be unwise, but understand what the will of the Lord is. ¹⁸ And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, ¹⁹ speaking to one another in psalms and hymns and spiritual songs... (Eph. 5:15-17)

b. **KEY: Lean into Him in prayer: John 15 abiding will produce a Psalm 1 reality.**

The four aspects of God mentioned in Deuteronomy 32:39 provides a tension in us between the compassion of God and the fear of God that we must take to the Lord in prayer. In order to discern what God is doing we must be found leaning into Him and avoid making wrong decisions (that can even be scripturally based).

Remember it was Satan using Psalm 91 to tempt Jesus.

⁵ Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, ⁶ and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'He shall give His angels charge over you,' and, 'In their hands they shall bear you up, Lest you dash your foot against a stone [using Psalm 91 to tempt].'" ⁷ Jesus said to him, "It is written again, 'You shall not tempt the LORD your God.'" (Matt. 4:5-7)

c. **God delights in mercy and is slow to anger: (Luke 6:36)**

The knowledge of God is being revealed through examining the statistics of death related incidents. Lets look at the numbers just since January 1st to March 25th 2020 (see below). We can clearly see that compared to what the nations have sown in innocent blood we have reaped just a fraction in innocent blood. Through these simple statistics we find that God is very merciful and slow to anger (Luke 6:36).

- **Worldwide deaths since January 1st – March 25th 2020**
21, 297 – Death to Coronavirus

IV. (2) WHAT IS GOD REVEALING ABOUT MAN?

a. Man's frailty. (Ps. 90)

Two Sunday's ago, I heard the Lord say to me very clearly, "Everyone is praying Psalm 91 but who is praying Psalm 90?" After revisiting the passage, the main idea is man is being corrected by God's judgments and must turn to God in his frailty and ask for the wisdom to number their days. Man's sin is in the countenance of the Lord and nothing is hidden.

³ You turn man to destruction, and say, "Return, O children of men." ⁸ You have set our iniquities before You, our secret sins in the light of Your countenance... ¹⁰ The days of our lives are seventy years; And if by reason of strength they are eighty years, yet their boast is only labor [work that provides temporary things] and sorrow [sin or wickedness]; For it is soon cut off, and we fly away. ¹¹ Who knows the power of Your anger? For as the fear of You, so is Your wrath. ¹² So teach us to number our days, that we may gain a heart of wisdom. (Ps. 90:3, 8, 10-12)

b. Man's fear of loss. (Luke 21:25-26; 5:9)

Many in the last days will be gripped by fear. This fear will paralyze a generation as signs increase in the earth. It is predicted by Jesus that "just at the expectation of worse things coming" people's hearts will fail them. I'm reminded of Jesus' command in Luke 5:9 that we are not to fear. This is not a suggestion but a command. We must make war with fear! So many in the world are driven by fear.

²⁵ "And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; ²⁶ men's hearts failing them from fear and the expectation of those things which are coming on the earth...(Luke 21:25-26)

⁵ But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net."⁶ And when they had done this, they caught a great number of fish, and their net was breaking. ⁷ So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!"⁹ For he and all who were with him were astonished at the catch of fish which they had taken; ¹⁰ and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men."¹¹ So when they had brought their boats to land, they forsook all and followed Him. (Luke 5:5-11)

c. Man's response to fear of death.

While many are shuttering at the chance of death through the pandemic of Coronavirus statistics show that the nations are coping with fear with pleasure.

- Pleasure: Porn statistics have risen 11 to 20 percent in the last months of shut down globally. Many major porn companies are issuing free monthly memberships to capitalize on the opportunity to draw many more people into the addiction.
- Intoxication: America has increased its alcohol consumption by 55 percent during the shutdown. Hard alcohol consumption has increased in sales by 75 percent.

²⁸ *And do not fear those who kill the body [people, viruses] but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. (Matt. 10:28)*

²⁰ *But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.*

²¹ *And they did not repent of their murders or their sorceries or their sexual immorality or their thefts. (Rev. 9:20-21)*

d. Man's pursuit (Ps. 2)

I was woken up at 3:00 am on March 17th. I heard the phrase "self-crowning" over and over again. I knew then that one of the main reasons for outward manifestation of Corona virus was the inward plague of "self-crowning". While Corona means "crown" we have found ourselves in a point of history that king David the apostle Paul warned. People have made themselves king and god. We also find that king David warned us of **leaders gathering together to plot** in order to break the cultures of the earth free from God and His word.

¹ *Why do the nations rage, and the people plot a vain thing?* ² *The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed [evil leaders plotting together], saying,* ³ *"Let us break Their bonds in pieces and cast away Their cords from us [removal of the word of God]."* (Ps. 2:1-3)

¹ *But know this, that in the last days perilous times will come: 2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, 4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, 5 having a form of godliness but denying its power. (2 Ti 3:1-5)*

V. (3) WHAT IS GOD REVEALING ABOUT SATAN?

a. Satan has eloquent speech.

By studying the way Satan draws nations at the end of the age it is through eloquence of speech. This speech seems right and good but is fueled by demonic agendas to draw men into raging against God and His people.

⁴ *So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"* ⁵ *And he [the Antichrist] was given a mouth speaking great things and blasphemies...* (Rev. 13:4-5)

²⁵ *He shall speak pompous words [a prideful confidence in man] against the Most High, shall persecute the saints of the Most High...* (Dan. 7:25)

¹¹ *Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon [seems innocent but speaks the agenda of Satan].* ¹² *And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast...* (Rev. 13:11-12)

b. Satan is a strategist and has a relentless pursuit. "Satan's throne and Balaam."

¹² *"And to the angel of the church in Pergamos write, 'These things says He who has the sharp two-edged sword: ¹³ "I know your works, and where you dwell, where Satan's throne is..."* ¹⁴ *But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality. ¹⁵ Thus you also have those who hold the doctrine of the Nicolaitans, which*

thing I hate. ¹⁶ *Repent, or else I will come to you quickly and will fight against them with the sword of My mouth.* (Rev. 2:12-15)

Jesus addresses the influence of the throne of Satan upon the church. Satan's throne influenced false voices in the church. **The character of Balaam, who tried unsuccessfully to prophesy against the people of Israel** (Numbers 22). He eventually advised King Balak of Moab, the enemy of Israel, **to pursue a campaign of seduction against them** (Numbers 31:8). The doctrine of Balaam is not only a serious problem, but a devious one. **When the frontal assault failed, Balaam took a back-door approach.** Balaam, a prophet from Mesopotamia, was willing to use his God-given talents for illicit purposes. Even though he knew Balak was God's enemy, he tried to sell his prophetic gifts to help him. When that didn't work, Balaam counseled Balak on the most effective way to weaken Israel. This was through seduction, using Moabite and Midianite women to tempt the Israelites into sexual relationships and into pagan rituals. The Israelites who participated brought God's judgment upon themselves (Numbers 25:1-9).

We must be aware that the enemy will bring a frontal assault to "curse" the church and our nation. If this won't work then Satan will then bring the nation into God's judgment through God's people partaking in the pagan rituals of sin that involve idolatry and sexual immorality.

Dream: Bob Gladstone rebuking the Jezebel spirit.

VI. (4) WHAT IS GOD REVEALING ABOUT THE CHURCH?

¹⁶ *Awake, O north wind, and come, O south! Blow upon my garden, that its spices may flow out. Let my beloved come to his garden and eat its pleasant fruits.* (SOS 4:16)

¹ *I have come to my garden, my sister, my spouse; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk.* (SOS 5:1)

a. Her character.

The true nature is revealed when no one is looking and when things become difficult. When "the many waters" come are we found walking in a strong love or are we swept away in the floods. God will have His Noah's who will be found in Him and not swept away by the floods at the end of the age.

- "Shaken by the wind" – I see many believers today shaken by the wind (Coronavirus). Many are panicking over finances, businesses, family and even church. God is raising up a forerunner people like John the Baptist who will not be shaken by the wind (Matt. 11:7).

b. Her commitment.

I believe this quarantine shows us just how connected we are. It exposes if we are truly knit together as a body or not.

- Quarantine is a pretest:

I believe this is pretest to how things can be. The persecuted church in the nations has the obstacle of forced quarantine day in and day out and by the power of the Spirit they continue to grow. We know that in our times of physical separation we can grow in love inwardly for one another.

⁷...inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace. ⁸For God is my witness, how greatly I long for you all with the affection of Jesus Christ. ⁹And this I pray, that your love may abound still more and more in knowledge and all discernment...(Phil. 1:7-9)

- Bringing our heart with the honor of our lips:

⁸These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me. (Matt. 15:18)

c. Her love.

What you love you will give your time and energy to.

⁶ Set me as a seal upon your heart, as a seal upon your arm; For love is as strong as death, jealousy as cruel as the grave; Its flames are flames of fire, a most vehement flame. ⁷ Many waters cannot quench love, nor can the floods drown it. If a man would give for love all the wealth of his house, it would be utterly despised. (SOS 8:6)

- “Lost our first love” – During the time of global pause God has pulled back the curtain on religion verses longing for God. Most have much more time than normal to seek God and have chosen other things to fill their time with. The delay of going back to work is similar to Israel’s life in the desert. While Moses delayed coming down from the mountain it was golden calf time.

d. Her source. (Hosea 5:4, 8, 13-15; 6:1-3)

There are many parallels today with the church and ancient Israel. The depravity of man causes us to turn to man over and over instead turning towards God. God breaks in through the voice of Hosea and tenderly speaks to His people giving them “a lion” analogy. God was coming after this inward brokenness of harlotry like a lion tearing away it’s prey. God would do a deep work in the hearts of His people in order for Him to be their source.

⁴ “They do not direct their deeds toward turning to their God, for THE SPIRIT OF HARLOTRY is in their midst...(Hos. 5:4)

⁸ “Blow the ram’s horn in Gibeah, the trumpet in Ramah! Cry aloud at Beth Aven, ‘Look behind you, O Benjamin!’...¹³ “When Ephraim saw his sickness, and Judah saw his wound, then Ephraim went to Assyria and sent to King Jareb; Yet he cannot cure you, nor heal you of your wound. (Hosea 5:8, 13)

¹⁴ For I will be like a lion to Ephraim, and like a young lion to the house of Judah. I, even I, will tear them and go away; I will take them away, and no one shall rescue. ¹⁵ I will return again to My place till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me.” (Hosea 5:14-15)

¹ Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will bind us up. ² After two days He will revive us; On the third day He will raise us up, that we may live in His sight. ³ Let us know, let us pursue the

knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain, like the latter and former rain to the earth. (Hosea 6:1-3)